FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM D



NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

1295423

OMB APPROVAL
OMB Number: 3235-0076
Expires: November 30, 2001
Estimated average burden
hours per response 16.00

| SEC USE Of | NLY |
|------------|--------|
| Prefix | Serial |
| | |
| DATE RECEI | VED |
| | |

| Name of Offering | te change.) |
|---|--|
| MinuteClinic, Inc. (Series C Preferred Stock Offering) | |
| , | Rule 506 Section 4(6) ULOE |
| Type of Filing: New Filing Amendment | _ |
| A. BASIC IDENTIFICATION DATA | |
| Enter the information requested about the issuer | · · · · · · |
| Name of Issuer (check if this is an amendment and name has changed, and indicate chan | ge.) |
| MinuteClinic, Inc. | - , |
| Address of Executive Offices (Number and Street, City, State, Zip Code) | Telephone Number (Including Area Code) |
| 5000 Union Plaza, 333 Washington Ave. North, Minneapolis, MN 55401 | 612.659.7111 |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) | Telephone Number (Including Area Code) |
| (if different from Executive Offices) | PROCESSED |
| Brief Description of Business | |
| | JUN 28 2004 |
| The Company offers diagnosis and prescriptions for a limited number of | f common illnesses. |
| | THOMSON |
| | FINANCIAL |
| Type of Business Organization | |
| ☐ corporation ☐ limited partnership, already formed | other (please specify): |
| ☐ business trust ☐ limited partnership, to be formed | SOS SOS CEINE (Supple separt) remp [|
| Month Year | |
| Actual or Estimated Date of Incorporation or Organization: 0 5 9 9 | Actual ☐ Estimated |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviati | Z retain D Estimated |
| CN for Canada: FN for other foreign jurisdicti | |

GENERAL INSTRUCTIONS

Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et sec. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

GEG 4050 (0/00) 4 40

| | | A. BASIC IDENTIFI | CATION DATA | | |
|--|------------------------|--------------------------------|---------------------------------------|----------------------|---------------------------------------|
| 2. Enter the information requ | ested for the follow | | | | |
| Each promoter of the second control of | he issuer, if the issu | er has been organized within | the past five years; | | |
| • Each beneficial ow of the issuer; | ner having the pow | er to vote or dispose, or dire | ect the vote or disposition o | f, 10% or more of | a class of equity securities |
| • Each executive offi | cer and director of | corporate issuers and of corp | oorate general and managing | g partners of partne | rship issuers; and |
| Each general and n | nanaging partner of | partnership issuers. | | | • |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i | , | | | | |
| Business or Residence Addre | | treet, City, State, Zip Code) | | | |
| | • | Wilson Road, Edina, | MN 55424 | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i Stephen G. Pontius | , | | | | managing r articl |
| Business or Residence Addre | | treet City State Zin Code) | | <u></u> | - |
| 4609 Edina Blvd, I | • | | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, i Alvin E. McQuinn | · · | | · · · · · · · · · · · · · · · · · · · | | |
| Business or Residence Addre | ss (Number and S | treet, City, State, Zip Code) | | | |
| 5201 Eden Avenue | , Suite 350, Edi | na, MN 55436 | | | |
| Check Box(es) that Apply: | ☐ Promoter | ⊠ Beneficial Owner | Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, i | | | | | |
| Business or Residence Addre | | treet, City, State, Zip Code) | | | |
| 301 Carlson Parky | • | | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i | | | | | Training i di tiri |
| Business or Residence Addre | | | | | |
| 259 E. Michigan, S | • | | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i | | | | | 3 3 |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | · · · · · · · · · · · · · · · · · · · |
| 807 2 nd Street, Wa | hpeton, ND 580 | 75 | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, i Eric Hawkins | f individual) | | | | 30 |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| 4966 Linden Trail | • | | | | |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| . , | | A. BASIC IDENTIFI | CATION DATA | | |
|---|----------------------|--------------------------------|---------------------------------------|----------------------|-----------------------------------|
| 2. Enter the information requ | ested for the follow | | CATION DATA | | |
| • | | er has been organized withir | the past five years: | | |
| • | | er to vote or dispose, or dire | - | f, 10% or more of | a class of equity securities |
| Each executive offi | | corporate issuers and of corp | porate general and managing | g partners of partne | rship issuers; and |
| | nanaging partner of | | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | Executive Officer | Director | ☐ General and/or Managing Partner |
| Full Name (Last name first, i Brent McPherson | f individual) | | | | |
| Business or Residence Addre | ess (Number and St | treet, City, State, Zip Code) | · · · · · · · · · · · · · · · · · · · | | |
| 1441 10 th Avenue N | North, St. Cloud | i, MN 56303 | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | ☐ Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, i Marvin Investmen | | | | | |
| Business or Residence Addre | ess (Number and St | treet, City, State, Zip Code) | | | |
| 401 State Avenue | · | | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i Warroad Area Fo | | | | | Wanaging Farmer |
| Business or Residence Addre | | troot City State Zin Code) | | | |
| | | | | | |
| 401 State Avenue I | North, warroad | | | | |
| Check Box(es) that Apply: | Promoter | ⊠ Beneficial Owner | ☐ Executive Officer | Director | ☐ General and/or Managing Partner |
| Full Name (Last name first, i HQ Venture Capit | , | | | | |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| 2209 Ranch Road | 620 N, Suite 22 | 0, Austin, TX 78734 | | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | ☐ Executive Officer | □ Director | General and/or Managing Partner |
| Full Name (Last name first, i | f individual) | | | | |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| 5000 Union Plaza, | 333 Washingto | n Avenue North, Min | neapolis, MN 55401 | | |
| Check Box(es) that Apply: | ☐ Promoter | ⊠ Beneficial Owner | Executive Officer | □ Director | General and/or Managing Partner |
| Full Name (Last name first, i | , | · | | | managing r armer |
| Business or Residence Addre | | treet, City State, Zin Code) | | | |
| | , | n Avenue North, Min | naanalis MN 55401 | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | Executive Officer | □ Director | General and/or |
| Full Name (Last name first, i | f individual) | | | | Managing Partner |
| Brian Gustafson | | | | | |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| 5000 Union Plaza, | 333 Washingto | n Avenue North, Min | neapolis, MN 55401 | | |
| (Use blank sheet, or copy and | d use additional cop | ies of this sheet, as necessar | y.) | _ _ | |

| | | A. BASIC IDENTIFI | ICATION DATA | | |
|---|------------------------|--------------------------------|--------------------------------|----------------------|--|
| 2. Enter the information requ | ested for the follow | ring: | | | |
| Each promoter of the | he issuer, if the issu | er has been organized within | n the past five years; | | |
| Each beneficial ow of the issuer; | ner having the pow | er to vote or dispose, or dire | ect the vote or disposition of | f, 10% or more of | a class of equity securities |
| Each executive offi | cer and director of | corporate issuers and of corp | porate general and managing | g partners of partne | rship issuers; and |
| Each general and m | nanaging partner of | partnership issuers. | | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | ☐ Executive Officer | □ Director | ☐ General and/or Managing Partner |
| Full Name (Last name first, if Glen D. Nelson | f individual) | | | | |
| Business or Residence Addre | ss (Number and S | reet, City, State, Zip Code) | | | |
| 5000 Union Plaza, | 333 Washingto | n Avenue North, Min | neapolis, MN 55401 | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | Executive Officer | □ Director | General and/or Managing Partner |
| Full Name (Last name first, in Donald Dempsey | f individual) | | | | |
| Business or Residence Addre | ss (Number and S | treet, City, State, Zip Code) | - A MAN | | |
| | • | n Avenue North, Min | | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | Executive Officer | □ Director | General and/or Managing Partner |
| Full Name (Last name first, in James D'Orta | f individual) | | 1 A 10 Th | | managing rainter |
| Business or Residence Addre | es (Number and St | treet City State Zin Code) | | | - Hittorieum servicio |
| | , | - | | • | |
| 5000 Union Plaza, | 333 wasningto | n Avenue North, Min | neapons, MIN 55401 | | |
| Check Box(es) that Apply: | ☐ Promoter | ☐ Beneficial Owner | Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, in Thomas A. Charla | , | | | | |
| Business or Residence Addre | ss (Number and S | treet, City, State, Zip Code) | | | |
| 5000 Union Plaza, | 333 Washingto | n Avenue North, Min | neapolis, MN 55401 | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | Executive Officer | Director | General and/or Managing Partner |
| Full Name (Last name first, in | f individual) | | | - | |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| Check Box(es) that Apply: | Promoter | ☐ Beneficial Owner | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i | f individual) | | | | ivianaging i artifet |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| Check Box(es) that Apply: | Promoter | Beneficial Owner | Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, i | f individual) | | | 11.77 | And a second sec |
| Business or Residence Addre | ess (Number and S | treet, City, State, Zip Code) | | | |
| (Use blank sheet, or copy and | d use additional cop | ies of this sheet, as necessar | y.) | | |

21 C

| | | | | B. 1 | NFORMA' | TION ABO | UT OFFE | RING | | | | |
|------------------------------|---|--|---|--|--|--|---|------------------------------|---|---|------------------------------|-----------------------------------|
| 1. | Has the issu | er sold, or o | | | sell, to non | | | | _ | | Y. | es No |
| 2. | What is the | minimum ii | nvestment tl | nat will be a | accepted fro | m any indiv | idual? | ••••• | | | | 3 <u>250,000</u> 0 (insiders)* |
| | * Issuer ma | y, in its disc | cretion, acce | pt less. | | | | | | | | |
| 3. | Does the of | fering perm | it joint own | ership of a s | single unit?. | *************************************** | | | | | Y | es No |
| 4. | Enter the in sion or simi to be listed list the nam or dealer, ye | lar remuner is an assoc ne of the br | ation for so liated perso oker or dea | licitation of n or agent ler. If mor | f purchasers of a broker e than five | in connecti or dealer re (5) persons | on with sale egistered w to be listed | es of securitith the SEC | ies in the or and/or wit | ffering. If a th a state of | r person | |
| Full Nar | ne (Last name | e first, if ind | lividual) | | | | | | | | | |
| Busines | s or Residence | e Address (| Number and | d Street, Cit | y, State, Zip | Code) | | | | | - | |
| Name of | f Associated E | Broker or De | ealer | | | | | ···· | | | | |
| States in | Which Perso | n Listed Ha | s Solicited | or Intends t | o Solicit Pui | rchasers | | | | | | |
| (Cl | neck "All Stat | es" or checl | k individual | States) | | •••••• | ••••• | | ************ | | | All States |
| [AL] [IL] | [AK] [IN] | [AZ] [IA] | [AR] [KS] | [CA] [KY] | [CO] [LA] | [CT] [ME] | [DE] [MD] | [DC] [MA] | [FL] [MI] | [GA] [MN] | [HI] [MS] | [ID] [MO] |
| [MT] [RI] | [NE] [SC] | [NV] [SD] | [NH] [TN] | [NJ] [TX] | [NM] [UT] | [NY] [VT] | [NC] [VA] | [MA] [WA] | [W] | [OK] | [MS] [OR] [WY] | [PA] [PR] |
| Full Nar | ne (Last name | first, if inc | lividual) | | | | | | | | | |
| Busines | s or Residence | e Address (| Number and | l Street, Cit | y, State, Zip | Code) | | | | | | |
| Name of | f Associated I | Broker or D | ealer | | | | | | | | | - |
| States in | Which Perso | n Listed Ha | as Solicited | or Intends t | o Solicit Pu | rchasers | | | | | | |
| (Cł | neck "All Stat | es" or checl | k individual | States) | ••••• | | | | | *************************************** | | All States |
| [AL] [IL] [MT] [RI] | [AK] [IN] [NE] [SC] | [AZ] [IA] [NV] [SD] | [AR] [KS] [NH] [TN] | [CA] [KY] [NJ] [TX] | [CO] [LA] [NM] [UT] | [CT] [ME] [NY] [VT] | [DE] [MD] [NC] [VA] | [DC] [MA] [ND] [WA] | [FL] [MI] [OH] [WV] | [GA] [MN] [OK] [WI] | [HI] [MS] [OR] [WY] | [ID] [MO] [PA] [PR] |
| | ne (Last name | | | | | | | | | | | |
| Busines | s or Residence | e Address (| Number and | d Street, Cit | ty, State, Zip | Code) | | | | | | |
| Name of | f Associated I | Broker or D | ealer | | | | | | | | | |
| States in | Which Perso | n Listed Ha | as Solicited | or Intends t | o Solicit Pur | chasers | | | | | | |
| (Ch | neck "All Stat | es" or check | k individual | States) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | All States |
| (AL) (IL) [MT] | [AK] [IN] [NE] | [AZ] [AI] [VV] | [AR] [KS] [NH] | [CA] [KY] [NJ] | [CO] [LA] [NM] | [CT] [ME] [NY] | [DE] [MD] [NC] | [DC] [MA] [ND] | [FL] [MI] [OH] | [GA] [MN] [OK] | [HI] [MS] [OR] | [ID] [MO] [PA] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| C. | OFFERING PRICE | , NUMBER O | F INVESTORS, | EXPENSES A | ND USE OF PROCEEDS |
|----|-----------------------|------------|--------------|-------------------|--------------------|
|----|-----------------------|------------|--------------|-------------------|--------------------|

•

| | | Amount Already Sold |
|-------------|---|--|
| \$ | | \$ |
| \$ 8,750,00 | 0 | \$ 3,355,000 |
| | | |
| \$ | | \$ |
| \$ | | \$ |
| | | \$ |
| | | \$ 3,355,000 |
| | | |
| | | Aggregate Dollar Amount of Purchases |
| | | \$ |
| | | \$ |
| | | \$ |
| | | |
| Timo | \f. | Dollar Amount |
| | | Sold |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | |
| | | \$ |
| | | \$ |
| | \square | \$ 50,000 |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | \square | \$ 50,000 |
| | Offering \$ \$ \$ \$ \$ \$ \$ \$ \$ | |

1 of 9

| | C. OFFERING PRICE, NUMBER OF | INVESTORS, EXPENSES AND US | E OF PROCEEDS | |
|-------------------------------------|---|---|--|------------------------------|
| tion "ac 5. Ind eac est | Enter the difference between the aggregate offer in 1 and total expenses furnished in response to P lijusted gross proceeds to the issuer." | art C - Question 4.a. This difference Is to the issuer used or proposed to be u or the purpose is not known, furn The total of the payments listed mus | is thesed for ish an t equal | \$ <u>8,700,000</u> |
| ine | aujusticu gross proceeds to the issued set total r | in response to rait or question 4.0 | Payments to Officers, Directors, & Affiliates | Payments to Others |
| | Salaries and fees | | ⋈ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Purchase of real estate | 5-10-0-15-18-18-18-18-18-18-18-18-18-18-18-18-18- | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Purchase, rental or leasing and installation of mach | inery and equipment | ⊠ \$ <u>0</u> | ⊠ 5 <u>0</u> |
| | Construction or leasing of plant buildings and facil | ities | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Acquisition of other businesses (including the valu offering that may be used in exchange for the asset issuer pursuant to a merger) | s or securities of another | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Repayment of indebtedness | 111/11/11/11 | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Working capital | anasanananananananananansana | ⊠ \$ <u>0</u> | ∑ \$ <u>8,700,000</u> |
| | Other (specify): | | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | | | ⊠ \$ <u>0</u> | ⊠ \$ <u>0</u> |
| | Column Totals | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ⊠ \$ <u>0</u> | S \$ 8,700,000 |
| | Total Payments Listed (column totals added) | | ⊠ \$_ | 8,700,000 |
| | D. FE | DERAL SIGNATURE | | |
| following sig | as duly caused this notice to be signed by the ugnature constitutes an undertaking by the issuer staff, the information furnished by the issuer to an | to furnish to the U.S. Securities and | Exchange Commission | on, upon written re |
| Issuer (Prin | nt or Type) Sign | eture/ / | Date | |
| , | linic, Inc. | I Alau Wal | June 17 | 7, 2004 |
| | | of Signer (Print or Type) | | |
| Linda Hall | Whitman | f Executive Officer | | |

__ ATTENTION _

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| JUN-17- | -04 16:53 | FROM- | | T-905 | P.005/007 | F-81 | 66 |
|----------|-------------------------------------|--------------------|--|-----------------|----------------|--------|----------|
| <u> </u> | | | E. STATE SIGNATURE | | | | |
| | | | 0.252(c), (d), (e) or (f) presently subject to any of the disquali | fication provis | sions | Yes | No ⊠ |
| 2. | | | See Appendix, Column 5, for state response. lertakes to furnish to any state administrator of any state is mes as required by state law. | n which this | notice if file | d, aπι | otice on |
| 3. | The undersign | | dertakes to furnish to the state administrators, upon writte | m request, in | formation fur | nished | by the |
| | limited Offerin | ng Exemption (ULOE | that the issuer is familiar with the conditions that must be i) of the state in which this notice is filed and understands establishing that these conditions have been satisfied. | | | | |
| | er has read thi ned duly authori | | nows the contents to be true and has duly caused this no | otice to be si | igned on its | behalf | by the |
| Issuer (| Print or Type) | | Signature | Da | ie . | | |
| Min | uteClinic, I | nc. | The Hall West | | June 17, 20 | 04 | |

Title of Signer (Print or Type)

Chief Executive Officer

Instruction:

Name of Signer (Print or Type)

Linda Hall Whitman

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

APPENDIX

| 1 | 1 | 2 | 3 | | | 4 | | | 5 |
|-------|----------|---|--|--------------------------------------|---|--|-------------|-----|----|
| | to non-a | d to sell accredited rs in State 3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) | | | | |
| State | Yes | No | | Number of Accredited Investors | Amount | Number of Non-Accredited Investors | Amount | Yes | No |
| AL | | | | | | · | | | |
| AK | | | | | | | | | |
| AZ | | | | | | | | | |
| AR | | | | | | | | | |
| CA | | | | | | | | | |
| co | | | | | | | | | |
| СТ | | | | | | | | | |
| DE | | | | | | | | | |
| DC | | | | | | | | | |
| FL | | | | | | | | | |
| GA | | | | | | | | | |
| Н | | | | | | | | | |
| ID | | | | | | | | | |
| IL | | Х | Series C Pref \$200,000 | 1 | \$200,000 | 0 | \$0 | | Х |
| ÍN | | | | | | | | | |
| IA | | | | | | | | | |
| KS | | | | | | | | | |
| KY | | | | | | | | | |
| LA | | | | | | | | | |
| ME | | | | | | | | | |
| MD | | | | | | | | | |
| MA | | | | | | | | | |
| MI | | Х | Series C Pref \$300,000 | 1 | \$300,000 | 0 | \$0 | | Х |
| MN | | Х | Series C Pref \$2,355,000 | 5 | \$2,355,000 | 0 | \$0 | | Х |
| MS | | | | | | | | | |
| МО | | | | | | | | | |

APPENDIX

| 1 | | 2 | 3 | | *** | 4 | | Ţ . | 5 | | |
|-------|--------------------------------|---|--|--------------------------------------|--|---|-----|-----|---|--|--|
| , | Intend to non-a investor | d to sell accredited as in State 3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | | Type of investor and amount purchased in State (Part C-Item 2) | | | | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) | | |
| State | Yes | No | | Number of Accredited Investors | Accredited Non-Accredited | | | | No | | |
| МТ | | | | | | | | | | | |
| NE | | | | | | | | | | | |
| NV | | | | | | | | | | | |
| NH | | | | | | | | | | | |
| NJ | | · | | | | | | | | | |
| NM | | | | | | | | | | | |
| NY | | | | | | | | | | | |
| NÇ | | | | | | | - | | | | |
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